

turned altogether as civil to Frank, and began to thunder at the fellow; and when he asked him if he had anything to say for himself, the fellow said, he had found the horse. 'Ay!' answered the judge, 'thou art a lucky fellow: I have travelled the circuit these forty years, and never found a horse in my life: but I'll tell thee what, friend, thou wast more lucky than thou didst know of; for thou didst not only find a horse, but a halter too, I promise thee.' To be sure, I shall never forget the word. Upon which everybody fell a laughing, as how could they help it? Nay, and twenty other jests he made, which I can't remember now. There was something about his skill in horse-flesh which made all the folks laugh. To be certain, the judge must have been a very brave man, as well as a man of much learning. It is indeed charming sport to hear trials upon life and death. One thing I own I thought a little hard, that the prisoner's counsel was not suffered to speak for him, though he desired only to be heard one very short word, but my lord would not hearken to him, though he suffered a counsellor to talk against him for above half-an-hour. I thought it hard, I own, that there should be so many of them; my lord, and the court, and the jury, and the counsellors, and the witnesses, all upon one poor man, and he too in chains. Well, the fellow was hanged, as to be sure it could be no otherwise, and poor Frank could never be easy about it. He never was in the dark alone, but he fancied he saw the fellow's spirit."—"Well, and is this thy story?" cries Jones. "No, no," answered Partridge. "O Lord have mercy upon me! I am just now coming to the matter; for one night, coming from the alehouse, in a long, narrow, dark lane, there he ran directly up against him; and the spirit was all in white, and fell upon Frank; and Frank, who was a sturdy lad, fell upon the spirit again, and there they had a tussel together, and poor Frank was dreadfully beat: indeed he made a shift at last to crawl home; but what with the beating, and what with the fright, he lay ill above a fortnight; and all this is most certainly true, and the whole parish will bear witness to it."

The stranger smiled at this story, and Jones burst into a loud fit of laughter; upon which Partridge cried, "Ay, you may laugh, sir; and so did some others, particularly a squire, who is thought to be no better than an atheist; who, forsooth, because there was a calf with a white face found dead in the same lane the next morning, would fain have it that the battle was between Frank and that, as if a calf would set upon a man. Besides, Frank told me he knew it to be a spirit, and could

swear to him in any court in Christendom; and he had not drank above a quart or two or such a matter of liquor, at the time. Lud have mercy upon us, and keep us all from dipping our hands in blood, I say!"

"Well, sir," said Jones to the stranger, "Mr. Partridge hath finished his story, and I hope will give you no future interruption, if you will be so kind to proceed." He then resumed his narration; but as he hath taken breath for a while, we think proper to give it to our reader, and shall therefore put an end to this chapter.

## CHAPTER XII

## IN WHICH THE MAN OF THE HILL CONTINUES HIS HISTORY

"I HAD NOW regained my liberty," said the stranger; "but I had lost my reputation; for there is a wide difference between the case of a man who is barely acquitted of a crime in a court of justice, and of him who is acquitted in his own heart, and in the opinion of the people. I was conscious of my guilt, and ashamed to look any one in the face; so resolved to leave Oxford the next morning, before the daylight discovered me to the eyes of any beholders.

"When I had got clear of the city, it first entered into my head to return home to my father, and endeavour to obtain his forgiveness; but as I had no reason to doubt his knowledge of all which had past, and as I was well assured of his great aversion to all acts of dishonesty, I could entertain no hopes of being received by him, especially since I was too certain of all the good offices in the power of my mother; nay, had my father's pardon been as sure, as I conceived his resentment to be, I yet question whether I could have had the assurance to behold him, or whether I could, upon any terms, have submitted to live and converse with those who, I was convinced, knew me to have been guilty of so base an action.

"I hastened therefore back to London, the best retirement of either grief or shame, unless for persons of a very public character; for here you have the advantage of solitude without its disadvantage, since you may be alone and in company at the same time; and while you walk or sit unobserved, noise, hurry, and a constant succession of objects, entertain the mind, and prevent the spirits from preying on themselves, or rather

on grief or shame, which are the most unwholesome diet in the world; and on which (though there are many who never taste either but in public) there are some who can feed very plentifully and very fatally when alone.

"But as there is scarce any human good without its concomitant evil, so there are people who find an inconvenience in this unobserving temper of mankind; I mean persons who have no money; for as you are not put out of countenance, so neither are you clothed or fed by those who do not know you. And a man may be as easily starved in Leadenhall-market as in the deserts of Arabia.

"It was at present my fortune to be destitute of that great evil, as it is apprehended to be by several writers, who I suppose were overburthened with it, namely, money."—"With submission, sir," said Partridge, "I do not remember any writers who have called it *malorum*; but *irritamenta malorum*. *Effodiuntur opes, irritamenta malorum*."—"Well, sir," continued the stranger, "whether it be an evil, or only the cause of evil, I was entirely void of it, and at the same time of friends, and, as I thought, of acquaintance; when one evening, as I was passing through the Inner Temple, very hungry, and very miserable, I heard a voice on a sudden hailing me with great familiarity by my Christian name; and upon my turning about, I presently recollected the person who so saluted me to have been my fellow-collegiate; one who had left the university above a year, and long before any of my misfortunes had befallen me. This gentleman, whose name was Watson, shook me heartily by the hand; and expressing great joy at meeting me, proposed our immediately drinking a bottle together. I first declined the proposal, and pretended business, but as he was very earnest and pressing, hunger at last overcame my pride, and I fairly confessed to him I had no money in my pocket; yet not without framing a lie for an excuse, and imputing it to my having changed my breeches that morning. Mr. Watson answered, 'I thought, Jack, you and I had been too old acquaintance for you to mention such a matter.' He then took me by the arm, and was pulling me along; but I gave him very little trouble, for my own inclinations pulled me much stronger than he could do.

"We then went into the Friars, which you know is the scene of all mirth and jollity. Here, when we arrived at the tavern, Mr. Watson applied himself to the drawer only, without taking the least notice of the cook; for he had no suspicion but that I had dined long since. However, as the case was really other-

wise, I forged another falsehood, and told my companion I had been at the further end of the city on business of consequence, and had snapt up a mutton-chop in haste; so that I was again hungry, and wished he would add a beef-steak to his bottle."—"Some people," cries Partridge, "ought to have good memories; or did you find just money enough in your breeches to pay for the mutton-chop?"—"Your observation is right," answered the stranger, "and I believe such blunders are inseparable from all dealing in untruth.—But to proceed—I began now to feel myself extremely happy. The meat and wine soon revived my spirits to a high pitch, and I enjoyed much pleasure in the conversation of my old acquaintance, the rather as I thought him entirely ignorant of what had happened at the university since his leaving it.

"But he did not suffer me to remain long in this agreeable delusion; for taking a bumper in one hand, and holding me by the other, 'Here, my boy,' cries he, 'here's wishing you joy of your being so honourably acquitted of that affair laid to your charge.' I was thunderstruck with confusion at those words, which Watson observing, proceeded thus: 'Nay, never be ashamed, man; thou hast been acquitted, and no one now dares call thee guilty; but, prithee, do tell me, who am thy friend—I hope thou didst really rob him? for rat me if it was not a meritorious action to strip such a sneaking, pitiful rascal; and instead of the two hundred guineas, I wish you had taken as many thousand. Come, come, my boy, don't be shy of confessing to me: you are not now brought before one of the pimps. D—n me if I don't honour you for it; for, as I hope for salvation, I would have made no manner of scruple of doing the same thing.'

"This declaration a little relieved my abashment; and as wine had now somewhat opened my heart, I very freely acknowledged the robbery, but acquainted him that he had been misinformed as to the sum taken, which was little more than a fifth part of what he had mentioned.

"'I am sorry for it with all my heart,' quoth he, 'and I wish thee better success another time. Though, if you will take my advice, you shall have no occasion to run any such risque. Here,' said he, taking some dice out of his pocket, 'here's the stuff. Here are the implements; here are the little doctors which cure the distempers of the purse. Follow but my counsel, and I will show you a way to empty the pocket of a queer cull without any danger of the nubbing cheat.'"

"Nubbing cheat!" cries Partridge: "pray, sir, what is that?"

"Why that, sir," says the stranger, "is a cant phrase for the gallows; for as gamblers differ little from highwaymen in their morals, so do they very much resemble them in their language."

"We had now each drank our bottle, when Mr. Watson said, the board was sitting, and that he must attend, earnestly pressing me at the same time to go with him and try my fortune. I answered he knew that was at present out of my power, as I had informed him of the emptiness of my pocket. To say the truth, I doubted not from his many strong expressions of friendship, but that he would offer to lend me a small sum for that purpose, but he answered, 'Never mind that, man; e'en boldly run a levant' [Partridge was going to inquire the meaning of that word, but Jones stopped his mouth]: 'but be circumspect as to the man. I will tip you the proper person, which may be necessary, as you do not know the town, nor can distinguish a run cull from a queer one.'

"The bill was now brought, when Watson paid his share, and was departing. I reminded him, not without blushing, of my having no money. He answered, 'That signifies nothing; score it behind the door, or make a bold brush and take no notice.—Or—stay,' says he; 'I will go down-stairs first, and then do you take up my money, and score the whole reckoning at the bar, and I will wait for you at the corner.' I expressed some dislike at this, and hinted my expectations that he would have deposited the whole; but he swore he had not another sixpence in his pocket.

"He then went down, and I was prevailed on to take up the money and follow him, which I did close enough to hear him tell the drawer the reckoning was upon the table. The drawer past by me up-stairs; but I made such haste into the street, that I heard nothing of his disappointment, nor did I mention a syllable at the bar, according to my instructions.

"We now went directly to the gaming-table, where Mr. Watson, to my surprize, pulled out a large sum of money and placed it before him, as did many others; all of them, no doubt, considering their own heaps as so many decoy birds, which were to induce and draw over the heaps of their neighbours.

"Here it would be tedious to relate all the freaks which Fortune, or rather the dice, played in this her temple. Mountains of gold were in a few moments reduced to nothing at one part of the table, and rose as suddenly in another. The rich grew in a

moment poor, and the poor as suddenly became rich; so that it seemed a philosopher could nowhere have so well instructed his pupils in the contempt of riches, at least he could nowhere have better inculcated the incertainty of their duration.

"For my own part, after having considerably improved my small estate, I at last entirely demolished it. Mr. Watson too, after much variety of luck, rose from the table in some heat, and declared he had lost a cool hundred, and would play no longer. Then coming up to me, he asked me to return with him to the tavern; but I positively refused, saying, I would not bring myself a second time into such a dilemma, and especially as he had lost all his money and was now in my own condition. 'Pooh!' says he, 'I have just borrowed a couple of guineas of a friend, and one of them is at your service.' He immediately put one of them into my hand, and I no longer resisted his inclination.

"I was at first a little shocked at returning to the same house whence we had departed in so unhandsome a manner; but when the drawer, with very civil address, told us, 'he believed we had forgot to pay our reckoning,' I became perfectly easy, and very readily gave him a guinea, bid him pay himself, and acquiesced in the unjust charge which had been laid on my memory.

"Mr. Watson now bespoke the most extravagant supper he could well think of; and though he had contented himself with simple claret before, nothing now but the most precious Burgundy would serve his purpose.

"Our company was soon encreased by the addition of several gentlemen from the gaming-table; most of whom, as I afterwards found, came not to the tavern to drink, but in the way of business; for the true gamblers pretended to be ill, and refused their glass, while they pled heartily two young fellows, who were to be afterwards pillaged, as indeed they were without mercy. Of this plunder I had the good fortune to be a sharer, though I was not yet let into the secret.

"There was one remarkable accident attended this tavern play; for the money by degrees totally disappeared; so that though at the beginning the table was half covered with gold, yet before the play ended, which it did not till the next day, being Sunday, at noon, there was scarce a single guinea to be seen on the table; and this was the stranger as every person present, except myself, declared he had lost; and what was become of the money, unless the devil himself carried it away, is difficult to determine."

"Most certainly he did," says Partridge, "for evil spirits can carry away anything without being seen, though there were

never so many folk in the room; and I should not have been surprized if he had carried away all the company of a set of wicked wretches, who were at play in sermon time. And I could tell you a true story, if I would, where the devil took a man out of bed from another man's wife, and carried him away through the keyhole of the door. I've seen the very house where it was done, and nobody hath lived in it these thirty years."

Though Jones was a little offended by the impertinence of Partridge, he could not however avoid smiling at his simplicity. The stranger did the same, and then proceeded with his story, as will be seen in the next chapter.

### CHAPTER XIII

IN WHICH THE FOREGOING STORY IS FARTHER CONTINUED

"My fellow-collegiate had now entered me in a new scene of life, I soon became acquainted with the whole fraternity of sharpers, and was let into their secrets; I mean, into the knowledge of those gross cheats which are proper to impose upon the raw and unexperienced; for there are some tricks of a finer kind, which are known only to a few of the gang, who are at the head of their profession; a degree of honour beyond my expectation; for drink, to which I was immoderately addicted, and the natural warmth of my passions, prevented me from arriving at any great success in an art which requires as much coolness as the most austere school of philosophy.

"Mr. Watson, with whom I now lived in the closest amity, had unluckily the former failing to a very great excess; so that instead of making a fortune by his profession, as some others did, he was alternately rich and poor, and was often obliged to surrender to his cooler friends, over a bottle which they never tasted, that plunder that he had taken from culls at the public table.

"However, we both made a shift to pick up an uncomfortable livelihood; and for two years I continued of the calling; during which time I tasted all the varieties of fortune, sometimes flourishing in affluence, and at others being obliged to struggle with almost incredible difficulties. To-day wallowing in luxury, and to-morrow reduced to the coarsest and most homely fare. My fine clothes being often on my back in the evening, and at the pawn-shop the next morning.

"One night, as I was returning pennyless from the gaming-

table, I observed a very great disturbance, and a large mob gathered together in the street. As I was in no danger from pick-pockets, I ventured into the croud, where upon enquiry I found that a man had been robbed and very ill used by some ruffians. The wounded man appeared very bloody, and seemed scarce able to support himself on his legs. As I had not therefore been deprived of my humanity by my present life and conversation, though they had left me very little of either honesty or shame, I immediately offered my assistance to the unhappy person, who thankfully accepted it, and, putting himself under my conduct, begged me to convey him to some tavern, where he might send for a surgeon, being, as he said, faint with loss of blood. He seemed indeed highly pleased at finding one who appeared in the dress of a gentleman; for as to all the rest of the company present, their outside was such that he could not wisely place any confidence in them.

"I took the poor man by the arm, and led him to the tavern where we kept our rendezvous, as it happened to be the nearest at hand. A surgeon happening luckily to be in the house, immediately attended, and applied himself to dressing his wounds, which I had the pleasure to hear were not likely to be mortal.

"The surgeon having very expeditiously and dextrously finished his business, began to enquire in what part of the town the wounded man lodged; who answered, 'That he was come to town that very morning; that his horse was at an inn in Piccadilly, and that he had no other lodging, and very little or no acquaintance in town.'

"This surgeon, whose name I have forgot, though I remember it began with an R, had the first character in his profession, and was serjeant-surgeon to the king. He had moreover many good qualities, and was a very generous good-natured man, and ready to do any service to his fellow-creatures. He offered his patient the use of his chariot to carry him to his inn, and at the same time whispered in his ear, 'That if he wanted any money, he would furnish him.'

"The poor man was not now capable of returning thanks for this generous offer; for having had his eyes for some time steadfastly on me, he threw himself back in his chair, crying, 'Oh, my son! my son!' and then fainted away.

"Many of the people present imagined this accident had happened through his loss of blood; but I, who at the same time began to recollect the features of my father, was now confirmed in my suspicion, and satisfied that it was he himself who appeared

before me. I presently ran to him, raised him in my arms, and kissed his cold lips with the utmost eagerness. Here I must draw a curtain over a scene which I cannot describe; for though I did not lose my being, as my father for a while did, my senses were however so overpowered with affright and surprize, that I am a stranger to what passed during some minutes, and indeed till my father had again recovered from his swoon, and I found myself in his arms, both tenderly embracing each other, while the tears trickled a-pace down the cheeks of each of us.

“Most of those present seemed affected by this scene, which we, who might be considered as the actors in it, were desirous of removing from the eyes of all spectators as fast as we could; my father therefore accepted the kind offer of the surgeon’s chariot, and I attended him in it to his inn.

“When we were alone together, he gently upbraided me with having neglected to write to him during so long a time, but entirely omitted the mention of that crime which had occasioned it. He then informed me of my mother’s death, and insisted on my returning home with him, saying, ‘That he had long suffered the greatest anxiety on my account; that he knew not whether he had most feared my death or wished it, since he had so many more dreadful apprehensions for me. At last, he said, a neighbouring gentleman, who had just recovered a son from the same place, informed him where I was; and that to reclaim me from this course of life was the sole cause of his journey to London.’ He thanked Heaven he had succeeded so far as to find me out by means of an accident which had like to have proved fatal to him; and had the pleasure to think he partly owed his preservation to my humanity, with which he profest himself to be more delighted than he should have been with my filial piety, if I had known that the object of all my care was my own father.

“Vice had not so depraved my heart as to excite in it an insensibility of so much paternal affection, though so unworthily bestowed. I presently promised to obey his commands in my return home with him, as soon as he was able to travel, which indeed he was in a very few days, by the assistance of that excellent surgeon who had undertaken his cure.

“The day preceding my father’s journey (before which time I scarce ever left him), I went to take my leave of some of my most intimate acquaintance, particularly of Mr. Watson, who dissuaded me from burying myself, as he called it, out of a simple compliance with the fond desires of a foolish old fellow. Such solicitations, however, had no effect, and I once more saw my

own home. My father now greatly solicited me to think of marriage; but my inclinations were utterly averse to any such thoughts. I had tasted of love already, and perhaps you know the extravagant excesses of that most tender and most violent passion.”—Here the old gentleman paused, and looked earnestly at Jones; whose countenance, within a minute’s space, displayed the extremities of both red and white. Upon which the old man, without making any observations, renewed his narrative.

“Being now provided with all the necessaries of life, I betook myself once again to study, and that with a more inordinate application than I had ever done formerly. The books which now employed my time solely were those, as well antient as modern, which treat of true philosophy, a word which is by many thought to be the subject only of farce and ridicule. I now read over the works of Aristotle and Plato, with the rest of those inestimable treasures which antient Greece had bequeathed to the world.

“These authors, though they instructed me in no science by which men may promise to themselves to acquire the least riches or worldly power, taught me, however, the art of despising the highest acquisitions of both. They elevate the mind, and steel and harden it against the capricious invasions of fortune. They not only instruct in the knowledge of Wisdom, but confirm men in her habits, and demonstrate plainly, that this must be our guide, if we propose ever to arrive at the greatest worldly happiness, or to defend ourselves, with any tolerable security, against the misery which everywhere surrounds and invests us.

“To this I added another study, compared to which, all the philosophy taught by the wisest heathens is little better than a dream, and is indeed as full of vanity as the silliest jester ever pleased to represent it. This is that Divine wisdom which is alone to be found in the Holy Scriptures; for they impart to us the knowledge and assurance of things much more worthy our attention than all which this world can offer to our acceptance; of things which Heaven itself hath condescended to reveal to us, and to the smallest knowledge of which the highest human wit unassisted could never ascend. I began now to think all the time I had spent with the best heathen writers was little more than labour lost: for, however pleasant and delightful their lessons may be, or however adequate to the right regulation of our conduct with respect to this world only; yet, when compared with the glory revealed in Scripture, their highest documents

will appear as trifling, and of as little consequence, as the rules by which children regulate their childish little games and pastime. True it is, that philosophy makes us wiser, but Christianity makes us better men. Philosophy elevates and steels the mind, Christianity softens and sweetens it. The former makes us the objects of human admiration, the latter of Divine love. That insures us a temporal, but this an eternal happiness.—But I am afraid I tire you with my rhapsody.”

“Not at all,” cries Partridge; “Lud forbid we should be tired with good things!”

“I had spent,” continued the stranger, “about four years in the most delightful manner to myself, totally given up to contemplation, and entirely unembarrassed with the affairs of the world, when I lost the best of fathers, and one whom I so entirely loved, that my grief at his loss exceeds all description. I now abandoned my books, and gave myself up for a whole month to the effects of melancholy and despair. Time, however, the best physician of the mind, at length brought me relief.”—“Ay, ay; *Tempus edax rerum*,” said Partridge.—“I then,” continued the stranger, “betook myself again to my former studies, which I may say perfected my cure; for philosophy and religion may be called the exercises of the mind, and when this is disordered, they are as wholesome as exercise can be to a distempered body. They do indeed produce similar effects with exercise; for they strengthen and confirm the mind, till man becomes, in the noble strain of Horace—

*Fortis, et in seipso totus teres atque rotundus,  
Externi ne quid valeat per læve morari;  
In quem manca ruit semper Fortuna.*<sup>1</sup>

Here Jones smiled at some conceit which intruded itself into his imagination; but the stranger, I believe, perceived it not, and proceeded thus:—

“My circumstances were now greatly altered by the death of that best of men; for my brother, who was now become master of the house, differed so widely from me in his inclinations, and our pursuits in life had been so very various, that we were the worst of company to each other: but what made our living together still more disagreeable, was the little harmony which could subsist between the few who resorted to me, and the numerous train of sportsmen who often attended my brother

<sup>1</sup> Firm in himself, who on himself relies,  
Polish'd and round, who runs his proper course  
And breaks misfortunes with superior force.—MR. FRANCIS.

from the field to the table; for such fellows, besides the noise and nonsense with which they persecute the ears of sober men, endeavour always to attack them with affront and contempt. This was so much the case, that neither I myself, nor my friends, could ever sit down to a meal with them without being treated with derision, because we were unacquainted with the phrases of sportsmen. For men of true learning, and almost universal knowledge, always compassionate the ignorance of others; but fellows who excel in some little, low, contemptible art, are always certain to despise those who are unacquainted with that art.

“In short, we soon separated, and I went, by the advice of a physician, to drink the Bath waters; for my violent affliction, added to a sedentary life, had thrown me into a kind of paralytic disorder, for which those waters are accounted an almost certain cure. The second day after my arrival, as I was walking by the river, the sun shone so intensely hot (though it was early in the year), that I retired to the shelter of some willows, and sat down by the river side. Here I had not been seated long before I heard a person on the other side of the willows sighing and bemoaning himself bitterly. On a sudden, having uttered a most impious oath, he cried, ‘I am resolved to bear it no longer,’ and directly threw himself into the water. I immediately started, and ran towards the place, calling at the same time as loudly as I could for assistance. An angler happened luckily to be a-fishing a little below me, though some very high sedge had hid him from my sight. He immediately came up, and both of us together, not without some hazard of our lives, drew the body to the shore. At first we perceived no sign of life remaining; but having held the body up by the heels (for we soon had assistance enough), it discharged a vast quantity of water at the mouth, and at length began to discover some symptoms of breathing, and a little afterwards to move both its hands and its legs.

“An apothecary, who happened to be present among others, advised that the body, which seemed now to have pretty well emptied itself of water, and which began to have many convulsive motions, should be directly taken up, and carried into a warm bed. This was accordingly performed, the apothecary and myself attending.

“As we were going towards an inn, for we knew not the man’s lodgings, luckily a woman met us, who, after some violent screaming, told us that the gentleman lodged at her house.

“When I had seen the man safely deposited there, I left him

to the care of the apothecary; who, I suppose, used all the right methods with him, for the next morning I heard he had perfectly recovered his senses.

"I then went to visit him, intending to search out, as well as I could, the cause of his having attempted so desperate an act, and to prevent, as far as I was able, his pursuing such wicked intentions for the future. I was no sooner admitted into his chamber, than we both instantly knew each other; for who should this person be but my good friend Mr. Watson! Here I will not trouble you with what past at our first interview; for I would avoid prolixity as much as possible."—"Pray let us hear all," cries Partridge; "I want mightily to know what brought him to Bath."

"You shall hear everything material," answered the stranger; and then proceeded to relate what we shall proceed to write, after we have given a short breathing time to both ourselves and the reader.

#### CHAPTER XIV

##### IN WHICH THE MAN OF THE HILL CONCLUDES HIS HISTORY

"MR. WATSON," continued the stranger, "very freely acquainted me, that the unhappy situation of his circumstances, occasioned by a tide of ill luck, had in a manner forced him to a resolution of destroying himself.

"I now began to argue very seriously with him, in opposition to this heathenish, or indeed diabolical, principle of the lawfulness of self-murder; and said everything which occurred to me on the subject; but, to my great concern, it seemed to have very little effect on him. He seemed not at all to repent of what he had done, and gave me reason to fear he would soon make a second attempt of the like horrible kind.

"When I had finished my discourse, instead of endeavouring to answer my arguments, he looked me stedfastly in the face, and with a smile said, 'You are strangely altered, my good friend, since I remember you. I question whether any of our bishops could make a better argument against suicide than you have entertained me with; but unless you can find somebody who will lend me a cool hundred, I must either hang, or drown, or starve, and, in my opinion, the last death is the most terrible of the three.'

"I answered him very gravely that I was indeed altered since

I had seen him last. That I had found leisure to look into my follies and to repent of them. I then advised him to pursue the same steps; and at last concluded with an assurance that I myself would lend him a hundred pound, if it would be of any service to his affairs, and he would not put it into the power of a die to deprive him of it.

"Mr. Watson, who seemed almost composed in slumber by the former part of my discourse, was roused by the latter. He seized my hand eagerly, gave me a thousand thanks, and declared I was a friend indeed; adding that he hoped I had a better opinion of him than to imagine he had profited so little by experience, as to put any confidence in those damned dice which had so often deceived him. 'No, no,' cries he; 'let me but once handsomely be set up again, and if ever Fortune makes a broken merchant of me afterwards, I will forgive her.'

"I very well understood the language of setting up, and broken merchant. I therefore said to him, with a very grave face, Mr. Watson, you must endeavour to find out some business or employment, by which you may procure yourself a livelihood; and I promise you, could I see any probability of being repaid hereafter, I would advance a much larger sum than what you have mentioned, to equip you in any fair and honourable calling; but as to gaming, besides the baseness and wickedness of making it a profession, you are really, to my own knowledge, unfit for it, and it will end in your certain ruin.

"'Why now, that's strange,' answered he; 'neither you, nor any of my friends, would ever allow me to know anything of the matter, and yet I believe I am as good a hand at every game as any of you all; and I heartily wish I was to play with you only for your whole fortune: I should desire no better sport, and I would let you name your game into the bargain: but come, my dear boy, have you the hundred in your pocket?'

"I answered I had only a bill for £50, which I delivered him, and promising to bring him the rest next morning; and after giving him a little more advice, took my leave.

"I was indeed better than my word; for I returned to him that very afternoon. When I entered the room, I found him sitting up in his bed at cards with a notorious gamester. This sight, you will imagine, shocked me not a little; to which I may add the mortification of seeing my bill delivered by him to his antagonist, and thirty guineas only given in exchange for it.

"The other gamester presently quitted the room, and then Watson declared he was ashamed to see me; 'but,' says he,

'I find luck runs so damnably against me, that I will resolve to leave off play for ever. I have thought of the kind proposal you made me ever since, and I promise you there shall be no fault in me, if I do not put it in execution.'

"Though I had no great faith in his promises, I produced him the remainder of the hundred in consequence of my own; for which he gave me a note, which was all I ever expected to see in return for my money.

"We were prevented from any further discourse at present by the arrival of the apothecary; who, with much joy in his countenance, and without even asking his patient how he did, proclaimed there was great news arrived in a letter to himself, which he said would shortly be public, 'That the Duke of Monmouth was landed in the west with a vast army of Dutch; and that another vast fleet hovered over the coast of Norfolk, and was to make a descent there, in order to favour the duke's enterprize with a diversion on that side.'

"This apothecary was one of the greatest politicians of his time. He was more delighted with the most paultry packet, than with the best patient, and the highest joy he was capable of, he received from having a piece of news in his possession an hour or two sooner than any other person in the town. His advices, however, were seldom authentic; for he would swallow almost anything as a truth—a humour which many made use of to impose upon him.

"Thus it happened with what he at present communicated; for it was known within a short time afterwards that the duke was really landed, but that his army consisted only of a few attendants; and as to the diversion in Norfolk, it was entirely false.

"The apothecary staid no longer in the room than while he acquainted us with his news; and then, without saying a syllable to his patient on any other subject, departed to spread his advices all over the town.

"Events of this nature in the public are generally apt to eclipse all private concerns. Our discourse therefore now became entirely political. For my own part, I had been for some time very seriously affected with the danger to which the Protestant religion was so visibly exposed under a Popish prince, and thought the apprehension of it alone sufficient to justify that insurrection; for no real security can ever be found against the persecuting spirit of Poperly, when armed with power, except the depriving it of that power, as woeful experience presently

showed. You know how King James behaved after getting the better of this attempt; how little he valued either his royal word, or coronation oath, or the liberties and rights of his people. But all had not the sense to foresee this at first; and therefore the Duke of Monmouth was weakly supported; yet all could feel when the evil came upon them; and therefore all united, at last, to drive out that king, against whose exclusion a great party among us had so warmly contended during the reign of his brother, and for whom they now fought with such zeal and affection."

"What you say," interrupted Jones, "is very true; and it has often struck me, as the most wonderful thing I ever read of in history, that so soon after this convincing experience which brought our whole nation to join so unanimously in expelling King James, for the preservation of our religion and liberties, there should be a party among us mad enough to desire the placing his family again on the throne." "You are not in earnest!" answered the old man; "there can be no such party. As bad an opinion as I have of mankind, I cannot believe them infatuated to such a degree. There may be some hot-headed Papists led by their priests to engage in this desperate cause, and think it a holy war; but that Protestants, that are members of the Church of England, should be such apostates, such *felos de se*, I cannot believe it; no, no, young man, unacquainted as I am with what has past in the world for these last thirty years, I cannot be so imposed upon as to credit so foolish a tale; but I see you have a mind to sport with my ignorance."—"Can it be possible," replied Jones, "that you have lived so much out of the world as not to know that during that time there have been two rebellions in favour of the son of King James, one of which is now actually raging in the very heart of the kingdom." At these words the old gentleman started up, and in a most solemn tone of voice, conjured Jones by his Maker to tell him if what he said was really true; which the other as solemnly affirming, he walked several turns about the room in a profound silence, then cried, then laughed, and at last fell down on his knees, and blessed God, in a loud thanksgiving prayer, for having delivered him from all society with human nature, which could be capable of such monstrous extravagances. After which, being reminded by Jones that he had broke off his story, he resumed it again in this manner:—

"As mankind, in the days I was speaking of, was not yet arrived at that pitch of madness which I find they are capable



of now, and which, to be sure, I have only escaped by living alone, and at a distance from the contagion, there was a considerable rising in favour of Monmouth; and my principles strongly inclining me to take the same part, I determined to join him; and Mr. Watson, from different motives concurring in the same resolution (for the spirit of a gamester will carry a man as far upon such an occasion as the spirit of patriotism), we soon provided ourselves with all necessaries, and went to the duke at Bridgewater.

"The unfortunate event of this enterprize, you are, I conclude, as well acquainted with as myself. I escaped, together with Mr. Watson, from the battle at Sedgemore, in which action I received a slight wound. We rode near forty miles together on the Exeter road, and then abandoning our horses, scrambled as well as we could through the fields and bye-roads, till we arrived at a little wild hut on a common, where a poor old woman took all the care of us she could, and dressed my wound with salve, which quickly healed it."

"Pray, sir, where was the wound?" says Partridge. The stranger satisfied him it was in his arm, and then continued his narrative. "Here, sir," said he, "Mr. Watson left me the next morning, in order, as he pretended, to get us some provision from the town of Collumpton; but—can I relate it, or can you believe it?—this Mr. Watson, this friend, this base, barbarous, treacherous villain, betrayed me to a party of horse belonging to King James, and at his return delivered me into their hands."

"The soldiers, being six in number, had now seized me, and were conducting me to Taunton gaol; but neither my present situation, nor the apprehensions of what might happen to me, were half so irksome to my mind as the company of my false friend, who, having surrendered himself, was likewise considered as a prisoner, though he was better treated, as being to make his peace at my expense. He at first endeavoured to excuse his treachery; but when he received nothing but scorn and upbraiding from me, he soon changed his note, abused me as the most atrocious and malicious rebel, and laid all his own guilt to my charge, who, as he declared, had solicited, and even threatened him, to make him take up arms against his gracious as well as lawful sovereign."

"This false evidence (for in reality he had been much the forwarder of the two) stung me to the quick, and raised an indignation scarce conceivable by those who have not felt it. However, fortune at length took pity on me; for as we were

got a little beyond Wellington, in a narrow lane, my guards received a false alarm, that near fifty of the enemy were at hand; upon which they shifted for themselves, and left me and my betrayer to do the same. That villain immediately ran from me, and I am glad he did, or I should have certainly endeavoured, though I had no arms, to have executed vengeance on his baseness.

"I was now once more at liberty; and immediately withdrawing from the highway into the fields, I travelled on, scarce knowing which way I went, and making it my chief care to avoid all public roads and all towns—nay, even the most homely houses; for I imagined every human creature whom I saw desirous of betraying me."

"At last, after rambling several days about the country, during which the fields afforded me the same bed and the same food which nature bestows on our savage brothers of the creation, I at length arrived at this place, where the solitude and wildness of the country invited me to fix my abode. The first person with whom I took up my habitation was the mother of this old woman, with whom I remained concealed till the news of the glorious revolution put an end to all my apprehensions of danger, and gave me an opportunity of once more visiting my own home, and of enquiring a little into my affairs, which I soon settled as agreeably to my brother as to myself; having resigned everything to him, for which he paid me the sum of a thousand pounds, and settled on me an annuity for life."

"His behaviour in this last instance, as in all others, was selfish and ungenerous. I could not look on him as my friend, nor indeed did he desire that I should; so I presently took my leave of him, as well as of my other acquaintance; and from that day to this, my history is little better than a blank."

"And is it possible, sir," said Jones, "that you can have resided here from that day to this?"—"O no, sir," answered the gentleman; "I have been a great traveller, and there are few parts of Europe with which I am not acquainted."—"I have not, sir," cried Jones, "the assurance to ask it of you now; indeed it would be cruel, after so much breath as you have already spent: but you will give me leave to wish for some further opportunity of hearing the excellent observations which a man of your sense and knowledge of the world must have made in so long a course of travels."—"Indeed, young gentleman," answered the stranger, "I will endeavour to satisfy your curiosity on this head likewise, as far as I am able." Jones attempted fresh apologies, but

was prevented; and while he and Partridge sat with greedy and impatient ears, the stranger proceeded as in the next chapter.

## CHAPTER XV

A BRIEF HISTORY OF EUROPE; AND A CURIOUS DISCOURSE  
BETWEEN MR. JONES AND THE MAN OF THE HILL

"IN Italy the landlords are very silent. In France they are more talkative, but yet civil. In Germany and Holland they are generally very impertinent. And as for their honesty, I believe it is pretty equal in all those countries. The *laquais à louange* are sure to lose no opportunity of cheating you; and as for the postilions, I think they are pretty much alike all the world over. These, sir, are the observations on men which I made in my travels; for these were the only men I ever conversed with. My design, when I went abroad, was to divert myself by seeing the wondrous variety of prospects, beasts, birds, fishes, insects, and vegetables, with which God has been pleased to enrich the several parts of this globe; a variety which, as it must give great pleasure to a contemplative beholder, so doth it admirably display the power, and wisdom, and goodness of the Creator. Indeed, to say the truth, there is but one work in his whole creation that doth him any dishonour, and with that I have long since avoided holding any conversation."

"You will pardon me," cries Jones; "but I have always imagined that there is in this very work you mention as great variety as in all the rest; for, besides the difference of inclination, customs and climates have, I am told, introduced the utmost diversity into human nature."

"Very little indeed," answered the other: "those who travel in order to acquaint themselves with the different manners of men might spare themselves much pains by going to a carnival at Venice; for there they will see at once all which they can discover in the several courts of Europe. The same hypocrisy, the same fraud; in short, the same follies and vices dressed in different habits. In Spain, these are equipped with much gravity; and in Italy, with vast splendor. In France, a knave is dressed like a fop; and in the northern countries, like a sloven. But human nature is everywhere the same, everywhere the object of detestation and scorn.

"As for my own part, I past through all these nations as you

perhaps may have done through a croud at a shew—jostling to get by them, holding my nose with one hand, and defending my pockets with the other, without speaking a word to any of them, while I was pressing on to see what I wanted to see; which, however entertaining it might be in itself, scarce made me amends for the trouble the company gave me."

"Did not you find some of the nations among which you travelled less troublesome to you than others?" said Jones. "O yes," replied the old man: "the Turks were much more tolerable to me than the Christians; for they are men of profound taciturnity, and never disturb a stranger with questions. Now and then indeed they bestow a short curse upon him, or spit in his face as he walks the streets, but then they have done with him; and a man may live an age in their country without hearing a dozen words from them. But of all the people I ever saw, heaven defend me from the French! With their damned prate and civilities and doing the honour of their nation to strangers (as they are pleased to call it), but indeed setting forth their own vanity; they are so troublesome, that I had infinitely rather pass my life with the Hottentots than set my foot in Paris again. They are a nasty people, but their nastiness is mostly without; whereas, in France, and some other nations that I won't name, it is all within, and makes them stink much more to my reason than that of Hottentots does to my nose.

"Thus, sir, I have ended the history of my life; for as to all that series of years during which I have lived retired here, it affords no variety to entertain you, and may be almost considered as one day. The retirement has been so compleat, that I could hardly have enjoyed a more absolute solitude in the deserts of the Thebais than here in the midst of this populous kingdom. As I have no estate, I am plagued with no tenants or stewards; my annuity is paid me pretty regularly, as indeed it ought to be; for it is much less than what I might have expected in return for what I gave up. Visits I admit none; and the old woman who keeps my house knows that her place entirely depends upon her saving me all the trouble of buying the things that I want, keeping off all sollicitation or business from me, and holding her tongue whenever I am within hearing. As my walks are all by night, I am pretty secure in this wild unfrequented place from meeting any company. Some few persons I have met by chance, and sent them home heartily frightened, as from the oddness of my dress and figure they took me for a ghost or a hobgoblin. But what has happened to-night shows that even here I cannot be safe from

the villany of men; for without your assistance I had not only been robbed, but very probably murdered."

Jones thanked the stranger for the trouble he had taken in relating his story, and then expressed some wonder how he could possibly endure a life of such solitude; "in which," says he, "you may well complain of the want of variety. Indeed I am astonished how you have filled up, or rather killed, so much of your time."

"I am not at all surprized," answered the other, "that to one whose affections and thoughts are fixed on the world my hours should appear to have wanted employment in this place: but there is one single act, for which the whole life of man is infinitely too short: what time can suffice for the contemplation and worship of that glorious, immortal, and eternal Being, among the works of whose stupendous creation not only this globe, but even those numberless luminaries which we may here behold spangling all the sky, though they should many of them be suns lighting different systems of worlds, may possibly appear but as a few atoms opposed to the whole earth which we inhabit? Can a man who by divine meditations is admitted as it were into the conversation of this ineffable, incomprehensible Majesty, think days, or years, or ages, too long for the continuance of so ravishing an honour? Shall the trifling amusements, the palling pleasures, the silly business of the world, roll away our hours too swiftly from us; and shall the pace of time seem sluggish to a mind exercised in studies so high, so important, and so glorious? As no time is sufficient, so no place is improper, for this great concern. On what object can we cast our eyes which may not inspire us with ideas of his power, of his wisdom, and of his goodness? It is not necessary that the rising sun should dart his fiery glories over the eastern horizon; nor that the boisterous winds should rush from their caverns, and shake the lofty forest; nor that the opening clouds should pour their deluges on the plains: it is not necessary, I say, that any of these should proclaim his majesty: there is not an insect, not a vegetable, of so low an order in the creation as not to be honoured with bearing marks of the attributes of its great Creator; marks not only of his power, but of his wisdom and goodness. Man alone, the king of this globe, the last and greatest work of the Supreme Being, below the sun; man alone hath basely dishonoured his own nature; and by dishonesty, cruelty, ingratitude, and treachery, hath called his Maker's goodness in question, by puzzling us to account how a benevolent being should form so foolish and so vile an animal. Yet

this is the being from whose conversation you think, I suppose, that I have been unfortunately restrained, and without whose blessed society, life, in your opinion, must be tedious and insipid."

"In the former part of what you said," replied Jones, "I most heartily and readily concur; but I believe, as well as hope, that the abhorrence which you express for mankind in the conclusion, is much too general. Indeed, you here fall into an error, which in my little experience I have observed to be a very common one, by taking the character of mankind from the worst and basest among them; whereas, indeed, as an excellent writer observes, nothing should be esteemed as characteristic of a species, but what is to be found among the best and most perfect individuals of that species. This error, I believe, is generally committed by those who from want of proper caution in the choice of their friends and acquaintance, have suffered injuries from bad and worthless men; two or three instances of which are very unjustly charged on all human nature."

"I think I had experience enough of it," answered the other: "my first mistress and my first friend betrayed me in the basest manner, and in matters which threatened to be of the worst of consequences—even to bring me to a shameful death."

"But you will pardon me," cries Jones, "if I desire you to reflect who that mistress and who that friend were. What better, my good sir, could be expected in love derived from the stews, or in friendship first produced and nourished at the gaming-table? To take the characters of women from the former instance or of men from the latter, would be as unjust as to assert that air is a nauseous and unwholesome element, because we find it so in a jakes. I have lived but a short time in the world, and yet have known men worthy of the highest friendship, and women of the highest love."

"Alas! young man," answered the stranger, "you have lived, you confess, but a very short time in the world: I was somewhat older than you when I was of the same opinion."

"You might have remained so still," replies Jones, "if you had not been unfortunate, I will venture to say incautious, in the placing your affections. If there was, indeed, much more wickedness in the world than there is, it would not prove such general assertions against human nature, since much of this arrives by mere accident, and many a man who commits evil is not totally bad and corrupt in his heart. In truth, none seem to have any title to assert human nature to be necessarily and universally evil, but those whose own minds afford them one instance

of this natural depravity; which is not, I am convinced, your case."

"And such," said the stranger, "will be always the most backward to assert any such thing. Knaves will no more endeavour to persuade us of the baseness of mankind, than a highwayman will inform you that there are thieves on the road. This would, indeed, be a method to put you on your guard, and to defeat their own purposes. For which reason, though knaves, as I remember, are very apt to abuse particular persons, yet they never cast any reflection on human nature in general." The old gentleman spoke this so warmly, that as Jones despaired of making a convert, and was unwilling to offend, he returned no answer.

The day now began to send forth its first streams of light, when Jones made an apology to the stranger for having staid so long, and perhaps detained him from his rest. The stranger answered, "He never wanted rest less than at present; for that day and night were indifferent seasons to him; and that he commonly made use of the former for the time of his repose and of the latter for his walks and lucubrations. However," said he, "it is now a most lovely morning, and if you can bear any longer to be without your own rest or food, I will gladly entertain you with the sight of some very fine prospects which I believe you have not yet seen."

Jones very readily embraced this offer, and they immediately set forward together from the cottage. As for Partridge, he had fallen into a profound repose just as the stranger had finished his story; for his curiosity was satisfied, and the subsequent discourse was not forcible enough in its operation to conjure down the charms of sleep. Jones therefore left him to enjoy his nap; and as the reader may perhaps be at this season glad of the same favour, we will here put an end to the eighth book of our history.

## BOOK IX

## CHAPTER I

OF THOSE WHO LAWFULLY MAY, AND OF THOSE WHO MAY NOT,  
WRITE SUCH HISTORIES AS THIS

AMONG other good uses for which I have thought proper to institute these several introductory chapters, I have considered them as a kind of mark or stamp, which may hereafter enable a very indifferent reader to distinguish what is true and genuine in this historic kind of writing, from what is false and counterfeit. Indeed, it seems likely that some such mark may shortly become necessary, since the favourable reception which two or three authors have lately procured for their works of this nature from the public, will probably serve as an encouragement to many others to undertake the like. Thus a swarm of foolish novels and monstrous romances will be produced, either to the great impoverishing of booksellers, or to the great loss of time and depravation of morals in the reader; nay, often to the spreading of scandal and calumny, and to the prejudice of the characters of many worthy and honest people.

I question not but the ingenious author of the Spectator was principally induced to prefix Greek and Latin mottos to every paper, from the same consideration of guarding against the pursuit of those scribblers, who having no talents of a writer but what is taught by the writing-master, are yet nowise afraid nor ashamed to assume the same titles with the greatest genius, than their good brother in the fable was of braying in the lion's skin.

By the device therefore of his motto, it became impracticable for any man to presume to imitate the Spectators, without understanding at least one sentence in the learned languages. In the same manner I have now secured myself from the imitation of those who are utterly incapable of any degree of reflection, and whose learning is not equal to an essay.

I would not be here understood to insinuate, that the greatest merit of such historical productions can ever lie in these introductory chapters; but, in fact, those parts which contain mere narrative only, afford much more encouragement to the pen of an imitator, than those which are composed of observation and